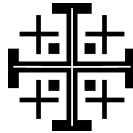




**THE EIGHTH SUNDAY AFTER PENTECOST  
A SERVICE OF HOLY COMMUNION  
JULY 31, 2022, 10:30 A.M.**



Welcome to Grace Cathedral! If you're new here, we'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at [www.gracecathedraltopeka.org](http://www.gracecathedraltopeka.org).

To make a gift, visit [www.GiveToGrace.org](http://www.GiveToGrace.org).

Book of Common Prayer (BCP) = red book

Hymnal = blue book

***A House of Prayer for All People***

701 SW Eighth Avenue • Topeka, Kansas 66603  
785-235-3457 • [www.GraceCathedralTopeka.org](http://www.GraceCathedralTopeka.org)

## THE HOLY EUCHARIST (RITE TWO) AT 10:30 A.M.

*In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.*

**Special Note:** Please be aware that this service will be live-streamed on YouTube and Facebook.

### THE LITURGY OF THE WORD

**PRELUDE:** "Allegro con molto" from *L'inverno*, RV 297

Antonio Vivaldi (1678-1741)

**PROCESSION HYMN 435:** "At The Name Of Jesus" (*Blue Book*)

*Tune: King's Weston*

*The service begins on page 355 in the red Book of Common Prayer.*

### OPENING ACCLAMATION AND COLLECT FOR PURITY

**THE GLORIA: Hymnal S236** (*Found in the front section of the blue book*)

*John Rutter (b. 1945)*

*Sung by the congregation.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

### THE COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Congregation is seated.*

### THE FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great

evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*After the reading, Thanks be to God.*

**Psalms 49:1-11**

Robert Knox Kennedy, Tune S411

*Sung by the congregation. When singing Simplified Anglican Chant, simply move to the next note of the chant as indicated by the bold, underlined text.*



1. Hear this, all you peoples;  
hearken, all you who dwell in the **world**, \*  
you of high degree and low, rich and poor to – **gether**.
2. My mouth shall speak of **wisdom**, \*  
and my heart shall meditate on under – **standing**.
3. I will incline my ear to a **proverb** \*  
and set forth my riddle upon the **harp**.
4. Why should I be afraid in evil **days**, \*  
when the wickedness of those at my heels sur – **rounds me**.
5. The wickedness of those who put their trust in their **goods**, \*  
and boast of their great **riches**?
6. We can never ransom our – **selves**, \*  
or deliver to God the price of our **life**.
7. For the ransom of our life is so **great**, \*  
that we should never have enough to **pay it**.
8. In order to live for ever and **ever**, \*  
and never see the **grave**.
9. For we see that the wise die also;  
like the dull and stupid they **perish** \*  
and leave their wealth to those who come **after them**.
10. Their graves shall be their homes for **ever**,  
their dwelling places from generation to gener – **ation**, \*

*(Repeat the second half of tune here.)*

11. Even though honored, they cannot live for **ever**; \*  
they are like the beasts that **perish**.

## **THE SECOND READING: Colossians 3:1-11**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*After the reading, Thanks be to God.*

**HYMN 510:** "Come, Holy Spirit, Heavenly Dove" (*Blue Book*) *Standing as able*      *Tune: Saint Agnes*

**THE GOSPEL:** Luke 12:13-21 *Standing as able.*

*Before the Gospel, Glory to you, Lord Christ.*

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*After the Gospel, Praise to you, Lord Christ.*

## **THE SERMON**

**THE NICENE CREED**, BCP 358 (*Red Book*) *Standing as able.*

**PRAYERS OF THE PEOPLE**, Form IV, BCP 388 (*Red Book*)

**CATHEDRAL PRAYER LIST**

**Cathedral prayer requests:** Judy, Scott, Melvin, Mick, Georgia McCurdy RIP

**Diocese of Kansas:** Grace Church, Ottawa

**Episcopal Cathedrals:** Cathedral of Saints Simon and St. Jude, Iqaluit Canada

**Permanent Altar Flower Memorials:** Samuel Crow, Frank Davis, John Hardman, Ida Ellis, Foy Hancock, Kemp Hill

**CONFESSION OF SIN**, BCP 360 (*Red Book*)

<b>THE PEACE</b>	<i>Celebrant</i>	The peace of the Lord be always with you.
	<i>People</i>	<b>And also with you.</b>

**ANNOUNCEMENTS** *Congregation is seated.*

**OFFERTORY SENTENCE:** As God's chosen ones, holy and beloved, be thankful; and clothe yourselves with love, for love binds everything together. And let the peace of God rule in your hearts and make you one body in Jesus Christ our Lord.

**ONLINE GIVING:** Visit [www.GiveToGrace.org](http://www.GiveToGrace.org) or you can scan this QR code now.  
Thank you!

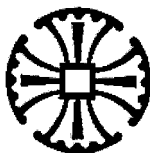


**ANTHEM:** "Ave Verum"

W.A. Mozart (1756-1791)

*The Cathedral Choir*

*(Sung in Latin)* Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death!

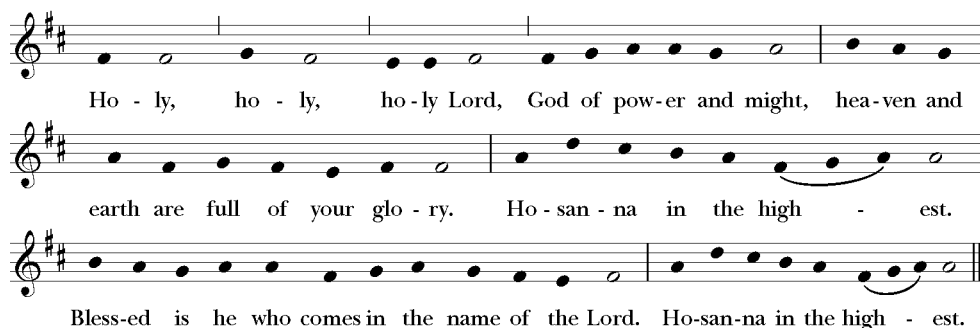


## THE LITURGY OF THE TABLE

**THE GREAT THANKSGIVING:** Eucharistic Prayer B, *BCP 367 (Red Book)* *Standing as able.*

The Sanctus: Hymnal S124

David Hurd (b. 1950)



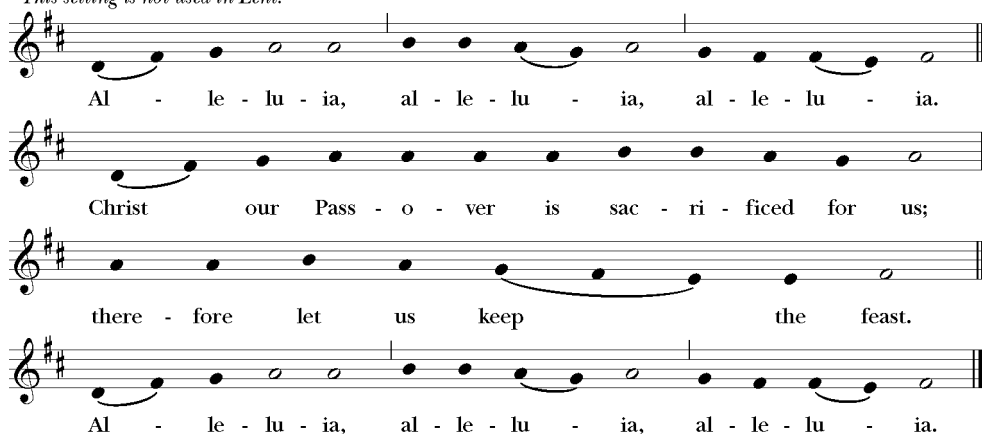
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

**THE LORD'S PRAYER,** *BCP 364 (Red Book)*

**THE BREAKING OF THE BREAD:** Fraction Anthem (S154)

David Hurd

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Holy Communion will be distributed from any of three places as you feel comfortable receiving it: the altar rail, a Communion station in front of the pulpit, or by standing in place and it will be brought to you.*

*After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer with you if you so desire.*

**COMMUNION MUSIC:** "Largo" from *L'inverno*, RV 297

Antonio Vivaldi (1678-1741)

*Please stand as you are able.*

**HYMN 516:** "Come Down, O Love Divine" (*Blue Book*)

*Tune: Down Ampney*

### **POSTCOMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **THE BLESSING**

**PROCESSION HYMN 594:** "God Of Grace And God Of Glory" (*Blue Book*)

*Tune: Cwm Rhondda*

### **THE DISMISSAL**

Let us go forth in the name of Christ!

**Thanks be to God.**

**POSTLUDE:** "Sinfonia" BWV 29

J.S. Bach (1685-1750)

### **MINISTERS TODAY**

**Celebrant/Preacher:** The Very Reverend Torey Lightcap, *Dean*

**Deacon:** The Reverend Don Chubb

**Organist:** Donald Livingston

**Vergers:** Kent Wingerson, George Webb

**Interim Choirmaster:** Zachary Cope

**Acolyte:** Team 2, Emma Benson, *Capt.*

**Lector:** Kathy Smith

**Eucharistic Ministers:** Kitty Fapp, Tom Seddon,  
Sam Todwong

**Ushers:** Team 1, Norm Nellis, *Capt.*

**Livestream:** Connie Vosburgh

**Altar Guild:** Group D, Tami Smith, *Capt.*

**Sound/Lights:** Jim Edmonston

## CATHEDRAL PARISH ANNOUNCEMENTS

**Thank you Cathedral Choir!** Our talented choir members will take a month's break after today's service. Special individual musical offerings will be featured in August. Thank you all for your ministry!

**New Forward Day by Day** devotional booklets are now available for a \$1 donation on the westside table or in the office.

**The Order of the Daughters of the King, August Meeting:** Daughters of the King, Grace Chapter, will meet at 9:30 a.m., Saturday, August 6, beginning in St. Mary's Chapel for a Eucharist, and Installation of Terrilyn Fairbank to the Daughters of the King. A reception, sharing and short meeting will follow in the Bubb Room.

Daughters of the King is a religious order for Episcopalians and those in communion with the Episcopal church. All women of Grace are welcome to attend. For more information contact Jackie Sommers at 785-383-5035.

Join us following this service in All Saints Hall  
for lunch and a step back to the  
Golden Age of Radio with the  
Grace Reader's Theatre!



Grace Readers will present two shows from the Golden Age of Radio. "The Thin Man" is a light-hearted mystery featuring Nick and Nora Charles. "Jane Sees a Psychiatrist" is a wacky comedy from the Easy Aces series. Each story will be presented complete with "live" sound effects, and the audience will play the role of the studio audience. Total performance time is approximately one hour.