



**THE TENTH SUNDAY AFTER PENTECOST
A SERVICE OF HOLY COMMUNION
AUGUST 14, 2022, 10:30 A.M.**



Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: "Elegiac Prelude and Minuet" from *2nd Suite for Organ* William France (1912-1985)

PROCESSION HYMN 366: "Holy God, We Praise Thy Name" **vss 1-4 only** (*Blue Book*)

Tune: Grosser Gott

The service begins on page 355 in the red Book of Common Prayer.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Congregation is seated.

THE FIRST READING: Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

After the reading, Thanks be to God.

Psalm 82

Robert Knox Kennedy, Tune S411

Sung by the congregation. When singing Simplified Anglican Chant, simply move to the next note of the chant as indicated by the bold, underlined text.



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|---|---|
| 1 God takes his stand in the council of <u>heaven</u> ; * | 5 They do not know, neither do they understand; |
| he gives judgment in the midst of the <u>gods</u> : | they go about in <u>darkness</u> ; * |
| | all the foundations of the earth are <u>shaken</u> . |
| 2 "How long will you judge un — <u>justly</u> , * | |
| and show favor to the <u>wicked</u> ? | 6 Now I say to you, 'You are <u>gods</u> , * |
| | and all of you children of the Most <u>High</u> ; |
| 3 Save the weak and the <u>orphan</u> ; * | |
| defend the humble and <u>needy</u> ; | 7 Nevertheless, you shall die like <u>mortals</u> , * |
| | and fall like any <u>prince</u> ." |
| 4 Rescue the weak and the <u>poor</u> ; * | |
| deliver them from the power of the <u>wicked</u> . | 8 Arise, O God, and rule the <u>earth</u> , * |
| | for you shall take all nations for your <u>own</u> . |

THE SECOND READING: Hebrews 11:29—12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered

justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

After the reading, Thanks be to God.

HYMN 552: "Fight The Good Fight" (*Blue Book*) *Standing as able*

Tune: Pentecost

THE GOSPEL: Luke 12:49-56 *Standing as able.*

Before the Gospel, Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED, *BCP 358 (Red Book) Standing as able.*

PRAYERS OF THE PEOPLE, Form VI, *BCP 392 (Red Book)*

Cathedral prayer requests: Judy, Scott, Melvin, Mick, Ely, Roger

Diocese of Kansas: St. David's Church, Topeka

Episcopal Cathedrals: Cathedral of St. James, Chicago, Illinois

Permanent Altar Flower Memorials: Everette Royer, Robert Whitehead, Elizabeth Hopkins, Emma Harrison

CONFESSION OF SIN, *BCP 360 (Red Book)*

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| THE PEACE | <i>Celebrant</i> | The peace of the Lord be always with you. |
| | <i>People</i> | And also with you. |

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: Let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith.

ONLINE GIVING: Visit www.GiveToGrace.org or you can scan this QR code now.
Thank you!

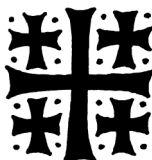


ANTHEM: "God Is My Shepherd" from *Biblical Songs*

Antonín Dvořák (1841-1904)

Dylan Ediger, baritone

God is my shepherd, I want for nothing. My rest is in the pleasant meadows, He leadeth me where quiet waters flow! My fainting soul doth He restore, and guideth me in the ways of peace, to glorify His name. And though in death's dark valley my steps must wander, my spirit shall not fear, for Thou art by me still; Thy rod and staff are with me, and they shall comfort me.

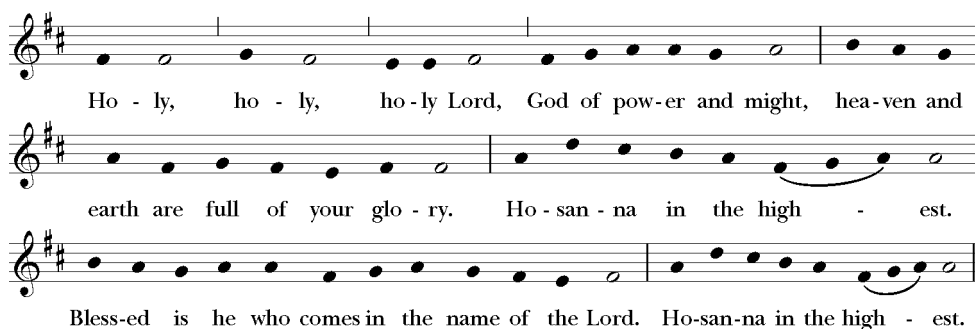


THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer B, *BCP 367 (Red Book)* *Standing as able.*

The Sanctus: Hymnal S124

David Hurd (b. 1950)



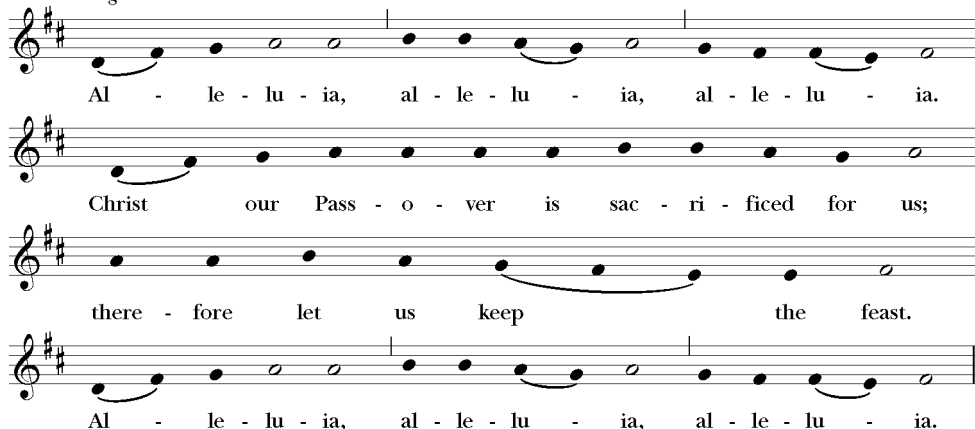
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER, *BCP 364 (Red Book)*

THE BREAKING OF THE BREAD: Fraction Anthem (S154)

David Hurd

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion will be distributed from any of three places as you feel comfortable receiving it: the altar rail, a Communion station in front of the pulpit, or by standing in place and it will be brought to you.

After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer with you if you so desire.

COMMUNION MUSIC

Please stand as you are able.

POSTCOMMUNION HYMN 490: "I Want To Walk As A Child Of The Light" (*Blue Book*)

Tune: Houston

POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

PROCESSION HYMN 347: "Go Forth For God" (*Blue Book*)

Tune: Litton

THE DISMISSAL

Let us go forth in the name of Christ!
Thanks be to God.

POSTLUDE: "Finale" from *2nd Suite for Organ*

William France (1912-1985)

Today's music:

All music/texts are used by permission or in the Public Domain.

MINISTERS TODAY

Celebrant: The Very Reverend Torey Lightcap, *Dean*

Preacher: LeRoy Dagg

Deacon: The Reverend Don Chubb

Vergers: Kent Wingerson, George Webb

Acolytes: Team 2, Emma Benson, *Capt.*

Eucharistic Ministers: Kitty Fapp,
Lynne Horne, Linda Park,

Organist: Donald Livingston

Interim Choirmaster: Zachary Cope

Lector: Ken Alexander

Altar Guild: Gr. B, Linda Gallaway, *Capt.*

Ushers: Team 2, Tom Harrington, *Capt.*

Livestream: Michael Massey

Sound/Lights: Jim Edmonston

CATHEDRAL PARISH ANNOUNCEMENTS

New Forward Day by Day devotional booklets are now available for a \$1 donation on the westside table or in the office.

Volunteers needed for Fellowship Hour: We are still needing volunteers to help with the Fellowship/Coffee Hour following the 8:30 and 10:30 Sunday services. No baking is necessary—store-bought treats such as cookies, cakes and breads may be offered. Other suggestions are cheese, crackers and fruit. This is one of those ministries that can be as elaborate or as simple as you like.

There is a sign-up sheet in the Common Room next All Saints Hall entrance. If you would like to help with coffee hour but not serve, you can be paired with others who would like to split time and expenses.

If you'd like to give it a try, please contact Nicole Nielsen at 785-221-3425 or nicoleofks@yahoo.com.

Welcome reception for our new choirmaster next Sunday: Join us in All Saints Hall following the 10:30 service next Sunday, August 21, as we welcome Grace Cathedral's new choirmaster, Dr. Eduardo Garcia Novelli .

Eduardo is the Director of Choral Studies at the University of Kansas, where he directs the graduate program in choral conducting and leads the university choral program. Before coming to Kansas, he served as Professor of Choral Activities and later Chair of the Music Department at Carthage College in Kenosha, WI. Other academic settings include Lamar University in Beaumont, TX; Lee College in Baytown, TX; and Moores School of Music at the University of Houston. It was at Moores that he earned the Doctorate of Musical Arts in Choral Conducting. His Master of Music in Choral Conducting is from the Westminster College of Rider University in Princeton, NJ.

He has a wide range of experiences in sacred music, having led church choirs in the various places his career has taken him since 1995.

Eduardo's spouse is Maria Fiocchi, a high-school Spanish teacher. Their children are Mateo, 25, a consultant for Boston Consulting Group, and Camila, 21, who studies computing at Washington University in St. Louis.

Eduardo will succeed Zachary Cope who has faithfully served as Interim Choirmaster since last summer. However, you will continue to hear and receive Zachary's many gifts for musical ministry at Grace. His title changes to Associate Choirmaster, meaning he will still be a part of the choir, lead the Chorister program, and help with program planning.

Mark your calendar for Sunday, September 11. This will be the first day of Sunday School for children and youth, as well as a "Ministry Fair" — an opportunity to find out more about the many ministries we have here at the Cathedral and how you can become involved.

Details to come.



In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.

To make a gift, visit www.GiveToGrace.org.

Special Note: Please be aware that this service will be live-streamed on YouTube and Facebook.

A House of Prayer for All People

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