



**THE SECOND SUNDAY OF EASTER**  
**APRIL 16, 2023 AT 10:30 A.M.**



**Welcome to Grace Episcopal Cathedral!**

If you're new here, there's more information for you on the back of this service bulletin.

**THE LITURGY OF THE WORD**

**PRELUDE:** Offertoire 'O Filii et Filiae'

Jean-Francois Dandrieu (1684-1740)

**PROCESSION HYMN 208:** The Strife is O'er

VICTORY

*The service begins on page 355 in the red Book of Common Prayer.*

**ACCLAMATION**    *Celebrant*    Alleluia. Christ is risen.  
                          *People*        The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE GLORIA: Hymnal S278** (*Found in the front section of the blue book*)  
*Sung by the congregation.*

*William Mathias (934-92)*

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Let us pray.

### THE COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Congregation is seated.*

### THE FIRST READING: Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

*After the reading, Thanks be to God.*



**PSALM: 16** *Sung by the Cathedral Choir*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

**THE SECOND READING:** 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*After the reading, Thanks be to God.*

*Please stand as able.*

**HYMN 192:** This Joyful Eastertide

VRUECHTEN

**THE GOSPEL:** John 20:19-31

Before the Gospel, ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*After the Gospel, **Praise to you, Lord Christ.***

**THE SERMON**

**THE NICENE CREED,** *BCP 358 Standing as able.*

**PRAYERS OF THE PEOPLE,** FORM III , *BCP 387*

**Cathedral prayer requests:** Judy, Mick, Debbie, Pat, Neta, Mark, Jack, Ethel, Steve, Renae

**Diocese of Kansas:** Trinity Church, Arkansas City

**Episcopal Cathedrals:** Trinity Cathedral, Davenport, Iowa

**Permanent Altar Flower Memorials:** Frank Thompson, William Thompson, Meliora Abrahams, Ralph Covey, Wilamina Starr, William Batten, Hilda Burrow, Cora Holloway, Olive Robinson, Lucie Vernon, Charles Everett, William Crosby

*Celebrant*  
**People**

The peace of the Lord be always with you.  
**And also with you.**

**ANNOUNCEMENTS** *Congregation is seated.*

**OFFERTORY SENTENCE:** Rejoice and be witnesses of the good news! The Lord is risen! And salvation is ours by grace through faith.

**ONLINE GIVING:** Visit [www.GiveToGrace.org](http://www.GiveToGrace.org) or you can scan this QR code now, or visit [www.GiveToGrace.org](http://www.GiveToGrace.org). Thank you!



**OFFERTORY:** Blessed Be the God and Father Samuel Sebastian Wesley (1810-1876)  
*The Cathedral Choir*

Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, but the word of the Lord endureth for ever, Amen.

## THE LITURGY OF THE TABLE

**THE GREAT THANKSGIVING:** Eucharistic Prayer A, *BCP 361, standing as able.*

## The Sanctus: Hymnal S128

William Mathias (1934-92)

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high - est.

## THE LORD'S PRAYER, BCP 364

### THE BREAKING OF THE BREAD: Fraction Anthem: Hymnal S155

Gerald Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Communion is available at the altar rail (bread / intinction / drinking from cup) or at the crossing (bread or intinction only). To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake.*

*After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.*

### **Anthem:** Spirit of God, unseen as the wind (*Skye Boat Song*)

arr. David Iliff

*The Cathedral Choristers*

Spirit of God, unseen as the wind, gentle as is the dove: teach us the truth and help us believe, show us the Saviour's love! 1. You spoke to us long, long ago – gave us the written word; we read it still, needing its truth, through it God's voice is heard. / 2. Without your help, we fail our Lord, we cannot live his way; we need your power, we need your strength, following Christ each day.

*Please stand as you are able.*

### **POSTCOMMUNION HYMN 174:** At the Lamb's High Feast

SALZBURG

## POSTCOMMUNION PRAYER AND BLESSING

Let us pray.

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**PROCESSION HYMN 205:** Good Christians All, Rejoice and Sing

GELOBT SEI GOTT

## THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of Christ!  
Thanks be to God. Alleluia, Alleluia!

**POSTLUDE:** Incantation pour un jour Saint

Jean Langlais (1907-91)

## MINISTERS TODAY

**Celebrant/Preacher:** The Reverend David Jenkins

**Deacon:** The Reverend Don Chubb

**Vergers:** Kent Wingerson, Elizabeth Massey

**Acolytes:** Team 2, Paul Seddon, *Capt.*

**Eucharistic Ministers:** Jim Bertram,  
Lynne Horne, Ruth Ellen Saiya

**Lector:** Linda Frick

**Altar Guild:** Group A, Nancy Perry, *Capt.*

**Ushers:** Team 4, Dan Rice, *Capt.*

**Organist:** Dr. Donald Livingston

**Choirmaster:** Dr. Eduardo García-Novelli

**Associate Choirmaster:** Zachary Cope

**Sound/Lights:** Adrian Horne

**Livestream:** Michael Massey

## CATHEDRAL PARISH ANNOUNCEMENTS

### **Adult Forum, April 23, 30, May 7, Sundays, 9:30 a.m., All Saints Hall**

For as long as people have been writing books there have been other people trying to ban and even burn books. In the history of book banning, the Bible holds the record as the book most targeted for suppression, manipulation and outright banning even as it also holds the record for the book most widely distributed in the world.

If you find yourself wondering how and why these two facts can be true at the same time then join in with us at the Adult Forum on April 23, 30 and May 7 as we discuss, *The History of the Bible as a Banned Book*, presented by Steven Roth. Bring your Bible to class.

**Graduates anyone?** We would like to recognize Cathedral members who will be high school or college graduates in May. Please call or e-mail us with their names.

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book                      Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at [www.gracecathedraltopeka.org](http://www.gracecathedraltopeka.org).

***Special Note:*** Please be aware that this service will be live-streamed on YouTube and Facebook.

### **GRACE EPISCOPAL CATHEDRAL**

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