



THE NINTH SUNDAY AFTER PENTECOST
A SERVICE OF HOLY COMMUNION
JULY 30, 2023 AT 10:30 A.M.

Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: Schmücke dich, O liebe Seele, Op. posth. 122

Johannes Brahms (1833-97)

PROCESSION HYMN 388: O Worship the King

HANOVER

The service begins on page 355 in the red Book of Common Prayer.

ACCLAMATION *Celebrant*
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE 13: Hymnal S236 (*Found in the front section of the blue book*)
Sung by the congregation.

John Rutter (b. 1945)

THE COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Congregation is seated.

THE FIRST READING: Genesis 29:15-28

Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

After the reading, Thanks be to God.

PSALM 105:4-11, 45B *spoken by the congregation*

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 7 He is the LORD our God; *
his judgments prevail in all the world.
- 8 He has always been mindful of his covenant, *
the promise he made for a thousand generations:
- 9 The covenant he made with Abraham, *
the oath that he swore to Isaac,

- 10 Which he established as a statute for Jacob, *
an everlasting covenant for Israel,
11 Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."
45 Hallelujah!

THE SECOND READING: Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

After the reading, Thanks be to God.

Please stand as able.

HYMN 635: If Thou But Trust in God to Guide Thee

WER NUR LIEBEN GOTT

THE GOSPEL: Matthew 13:31-33, 44-52 *Standing as able.*

Before the Gospel, Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

Jesus said to his disciples, "The kingdom of heaven is like treasure hidden in a field, which

someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED *BCP 358 Standing as able.*

PRAYERS OF THE PEOPLE

Let us pray to God, by whose grace we are inheritors of the Kingdom of Heaven.

Called to your service, may we and the whole Church be faithful in all things. Today we remember especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and Cathleen, our own bishop. We also remember the people and clergy of Grace Church, Ottawa, and Trinity Episcopal Cathedral, Portland, Oregon. Grant us to be good stewards of the great treasure entrusted to us. Lord, in your mercy, **Hear our prayer.**

Reveal the true treasure of your word when our eyes are closed by the cares of this world. Plant in us the seed that grows into a better life for all. Make us conquerors through Christ of all that would harm our living together with others, and may our whole community grow towards your Kingdom. Lord, in your mercy, **Hear our prayer.**

Give those who suffer the assurance that they are not forgotten, never separated from the love of Christ. Today we remember especially Judy, Debbie, Pat, Arceile, Bob Sommers, Bob and Fay, Greg and Jackie, Toyia and Chris, Delbert, Anne and family, MJ, Rob, Rosemary, and Frank. Lord, in your mercy, **Hear our prayer.**

When the time of judgement is fulfilled, look with mercy on the souls of the departed. Today we give thanks for the lives of Samuel Crow, Frank Davis, John Hardman, Ida Ellis and Floy Hancock, and we remember the recently departed, especially Bessie Johnson. Lord, in your mercy, **Hear our prayer.**

Trusting in the mercy of God, the Judge of all, we make our prayers in the name of Christ.

The Celebrant adds a concluding collect.

CONFESSION OF SIN, BCP 360 (Red Book)

THE PEACE *Celebrant* The peace of the Lord be always with you.
 People And also with you.

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: God, who searches the heart, knows what is the mind of the Spirit; and the Spirit intercedes for us. If, then, God is for us, who can be against us? For all things work together for good for those who love God.

ONLINE GIVING: Visit www.GiveToGrace.org or you can scan this QR code now, or visit www.GiveToGrace.org. Thank you!



OFFERTORY ANTHEM: O sacrum convivium

Edward d'Evry (1869-1950)

The Cathedral Choir

Sung in Latin: O sacred banquet in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer A, BCP 361 (Red Book) *Standing as able.*

The Sanctus (S127)

Calvin Hampton (1938-84)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER: BCP 364

THE BREAKING OF THE BREAD: Fraction Anthem (S166)

Gerald Near (b. 1942)



Je - sus, Lamb of God: Have mer - cy on
us. Je - sus, bear - er of our sins: Have mer - cy on us.
Je - sus, re - deem - er of the world: Give us your peace.

Communion is available at the altar rail (bread / intinction / drinking from cup) or at the crossing (bread or intinction only). To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake.

After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

Please stand as you are able.

POSTCOMMUNION HYMN 305: Come, Risen Lord

ROSEDALE

POSTCOMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION HYMN 347: Go Forth for God

LITTON

THE DISMISSAL

Let us go forth in the name of Christ!
Thanks be to God.

MINISTERS TODAY

Celebrant: The Very Reverend Torey Lightcap, *Dean*

Preacher: The Reverend Jody Carroll, *Canon*

Deacon: The Reverend Carl Edwards

Vergers: Kent Wingerson, George Webb

Acolytes: Team 2, Paul Seddon, *Capt.*

Eucharistic Ministers: Lynne Horne,
Alan Johnson, Ruth Ellen Saiya

Lector: Tammy King

Altar Guild: Group D, Tami Smith, *Capt.*

Ushers: Team 1, Norm Nellis, *Capt.*

Organist: Dr. Donald Livingston

Choirmaster: Dr. Eduardo García-Novelli

Associate Choirmaster: Zachary Cope

Sound/Lights: Jim Edmonston

Livestream: Michael Massey

CATHEDRAL PARISH ANNOUNCEMENTS

Thank you Cathedral Choir! Our talented choir members will take a month's break after today's service. Special individual musical offerings will be featured in August. Thank you all for your ministry!

Forward Day by Day booklets for August, September and October are here. You can find them on the west side table in the Cathedral. We ask for a \$1 donation. These short devotionals are an easy way to incorporate prayer into your daily routine.

Morning Prayer offered twice a week: The Reverend Kay Dagg leads a brief service of Morning Prayer at 9 a.m., Tuesday and Thursday mornings in St. Mary's Chapel. All are welcome.

August Senior Saints luncheon, Wednesday, August 9: Join us for social time at 11 a.m., followed by a catered lunch at 11:30 in All Saints Hall. Amanda Broyles, Executive Director of the Topeka Rescue Mission, will be the guest speaker. There's a sign-up sheet on the west side table in the Cathedral. A free-will offering is appreciated for the lunch.

Sacred Ground Opportunity Offered Diocesan-Wide

A diocesan-wide *Sacred Ground* circle will be available on Zoom this fall. *Sacred Ground* Zoom sessions meet weekly for 90 minutes. More detailed information about *Sacred Ground* is available at episcopalchurch.org/sacred-ground.

LeRoy and Kay Dagg will co-facilitate the next diocesan conversation circle, which will meet on either Wednesday or Thursday evenings, 7:30—9 p.m., beginning the week of September 20 and ending the last week of November.

Please send questions about *Sacred Ground*, or express your interest and a preference for the meeting day/time to the Dagg's at ks_sacredground@daggssound.com.

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.

To make a gift, visit www.GiveToGrace.org.

Special Note: Please be aware that this service will be live-streamed on YouTube and Facebook.

GRACE CATHEDRAL CLERGY and STAFF

The Right Reverend Dr. Cathleen Chittenden Bascom, *Bishop of the Diocese of Kansas*

The Very Reverend Torey Lightcap, *Dean*

The Reverend Jody Carroll, *Canon*

The Reverend Donald Chubb and The Reverend Carl Edwards, *Deacons*

Kent Wingerson, *Cathedral Verger/Finance and Facilities Manager*

Connie Vosburgh, *Office Administrator*

Donald Livingston, *Organist*

Eduardo García-Novelli, *Choirmaster*

Zachary Cope, *Associate Choirmaster*

Kathy Smith, *Director of Youth and Children's Ministries*

Ruth Ohm, *Ministry Coordinator*

Michael Godfrey, *Sexton*

GRACE EPISCOPAL CATHEDRAL

701 SW 8th Avenue, Topeka, KS 66603

785-235-3457 ▪ www.GraceCathedralTopeka.org