

# *The* NATIVITY *of* OUR LORD

DECEMBER 24, 2023  
6 & 10 PM



The parish of Grace Episcopal Cathedral extends a most sincere welcome to this beautiful church, a house of prayer for all people. We are happy you are here with us to celebrate the night of Christ's birth.

We invite you to share with us in Holy Communion; all who love God are welcome at the Lord's table.

Please join us for one of our Sunday worship services (8:30 & 10:30 a.m.), and if you have any questions about the Episcopal Church or would like more information about joining our community of faith, please contact the Cathedral office, or fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Prayer request cards are also available in the pew racks.

An unstaffed nursery is available for children and parents. You can ask an usher to assist you.

Before the service begins, we ask that you silence all cell phones.

Also, instructions to stand or kneel are intended only for those who are able.

We hope that you will experience the spirit of Christmas and the warmth and hospitality of our faith community.

**GRACE CATHEDRAL**  
**A House of Prayer for All People**

701 Southwest Eighth Avenue Topeka, Kansas 66603  
785-235-3457 [www.GraceCathedralTopeka.org](http://www.GraceCathedralTopeka.org)



# CHRISTMAS EVE PRELUDE

5:45 p.m.



Lully, Lulla, Lullay

Philip WJ Stopford (b. 1977)

*The Cathedral Choir*

*Lully, lulla, lully, lulla, by by, lully lullay. Lully, lulla, thou little tiny child, by by, lully lullay.*

*O sisters too, how may we do, for to preserve this day? This poor youngling for whom we sing, by by, lully, lullay?  
Herod, the king, in his raging, charged he hath this day his men of might in his own sight all young children to slay.  
That woe is me, poor child for thee! And ever morn and day. For thy parting neither say nor sing, by by, lully, lullay!*  
[15<sup>th</sup> century carol]

While By My Sheep – The Echo Carol

Hugo Richard Jungst (1853-1923)

*The Cathedral Choir*

*While by my sheep I watched at night, glad tidings brought an angel bright:  
How great my joy, Joy, joy joy, Praise we the Lord in heaven on high.*

*There shall be born, so He did say, in Bethlehem a Child today:  
There shall He lie in manger mean, who shall redeem the world from sin:  
This gift of God we'll cherish well, that ever joy my heart shall fill.  
Lord, evermore to me be nigh, then shall my heart be filled with joy. [text: Theodore Baker]*

Noel no. 3 from *Six Noëls pour la harpe*, Op. 32

Marcel Tournier (1879-1951)

*Robert Banks, harp*

Sussex Carol

Bob Chilcott (b. 1955)

*The Cathedral Choir*

*On Christmas night, all Christians sing to hear the news, the angels bring.  
News of great joy, news of great mirth, news of our merciful King's birth.  
Then why should men on Earth be sad? Since our Redeemer made us glad.  
When from our sin He set us free all for to gain our liberty.  
When sin departs before His grace then life and health come in its place.  
Angels and men with joy may sing for all to see the newborn King.  
All out of darkness we have light which made the angels sing this night.*

*Glory to God and peace to men now and forever more. Amen. [text attr. Bishop Luke Wadding, 17<sup>th</sup> century]*

O Holy Night, 1843

Adolphe Adam (1803-56)

*Zachary Cope, countertenor; Robert Banks, harp*

*O holy night, the stars are brightly shining, it is the night of the dear Savior's birth.  
Long lay the world in sin and error pining, 'til He appeared and the soul felt its worth.  
A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn!  
Fall on your knees! O hear the angel voices! O night divine, O night when Christ was born!*



# CHRISTMAS EVE PRELUDE

9:30 p.m.



Noël Languedocien, Op. 60

Alexandre Guilmant (1837-1911)

*Donald Livingston, organ*

Lully, Lulla, Lullay

Philip WJ Stopford (b. 1977)

*The Cathedral Choir*

*Lully, lulla, lully, lulla, by by, lully lullay. Lully, lulla, thou little tiny child, by by, lully lullay.*

*O sisters too, how may we do, for to preserve this day? This poor youngling for whom we sing, by by, lully, lullay?*

*Herod, the king, in his raging, charged he hath this day his men of might in his own sight all young children to slay.*

*That woe is me, poor child for thee! And ever morn and day. For thy parting neither say nor sing, by by, lully, lullay!*

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*Robert Banks, harp*

While By My Sheep – The Echo Carol

Hugo Richard Jungst (1853-1923)

*The Cathedral Choir*

*While by my sheep I watched at night, glad tidings brought an angel bright:*

*How great my joy, Joy, joy joy, Praise we the Lord in heaven on high.*

*There shall be born, so He did say, in Bethlehem a Child today:*

*There shall He lie in manger mean, who shall redeem the world from sin:*

*This gift of God we'll cherish well, that ever joy my heart shall fill.*

*Lord, evermore to me be nigh, then shall my heart be filled with joy. [text: Theodore Baker]*

Variations on 'Adeste Fideles'

Marcel Dupré (1910-81)

*Donald Livingston, organ*

Noel no. 6 from *Six Noëls pour la harpe*, Op. 32

Marcel Tournier (1879-1951)

*Robert Banks, harp*

Sussex Carol

Bob Chilcott (b. 1955)

*The Cathedral Choir*

*On Christmas night, all Christians sing to hear the news, the angels bring.*

*News of great joy, news of great mirth, news of our merciful King's birth.*

*Then why should men on Earth be sad? Since our Redeemer made us glad.*

*When from our sin He set us free all for to gain our liberty.*

*When sin departs before His grace then life and health come in its place.*

*Angels and men with joy may sing for all to see the newborn King.*

*All out of darkness we have light which made the angels sing this night.*

*Glory to God and peace to men now and forever more. Amen. [text attr. Bishop Luke Wadding, 17<sup>th</sup> century]*

Cantique de Noël, 1843

Adolphe Adam (1803-56)

*Zachary Cope, countertenor; Robert Banks, harp*

*Minuit, Chrétiens, c'est l'heure solennelle, Où l'Homme-Dieu descendit jusqu'à nous*

*Pour effacer la tache originelle Et de Son Père arrêter le courroux.*

*Le monde entier tressaille d'espérance En cette nuit qui lui donne un Sauveur.*

*Peuple à genoux, attends ta délivrance. Noël, Noël, voici le Rédempteur! [text: Placide Cappeau]*

# CHORAL WORSHIP AND HOLY COMMUNION FOR CHRISTMAS EVE

## THE LITURGY OF THE WORD

HYMN 83: O Come, All Ye Faithful (*stand*)

ADESTE FIDELES



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. God from God, Light from Light e - ter - nal,  
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4. See how the shep - herds, sum - moned to his cra - dle.

6. Yea, Lord, we greet thee, born this hap - py morn - ing;



1. come ye, O come ye to Beth - le - hem;  
2. lo! he ab - hors not the Vir - gin's womb;  
3. sing, all ye ci - ti - zens of heav'n a - bove;  
4. leav - ing their flocks, draw nigh to gaze;

6. Je - sus, to thee be glo - ry giv'n;



1. come, and be - hold him, born the King of an - gels;  
2. on - ly - be - got - ten Son of the Fa - ther.  
3. glo - ry to God, glo - ry in the high - est;  
4. we too will thith - er bend our joy - ful foot - steps;

6. Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him. O come, let us a -



dore him, O come, let us a - dore him, Christ, the Lord.

**ACCLAMATION:** *Celebrant* Alleluia! Christ is Born!  
*People* The Savior has Come! Alleluia!

**ANTHEM** Hodie Christus natus est Andrew Carter (b. 1939)  
*The Cathedral Choir*

Hodie Christus natus est: hodie in terra canunt Angeli: Gloria in excelsis Deo, Alleluia!

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

## CHRISTMAS COLLECT

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and forever. **Amen.**

*Congregation is seated.*

**THE FIRST LESSON: Isaiah 9:2-7**

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Lector*    The Word of the Lord.

*People*    Thanks be to God.

**PSALM 96** *Sung by the Cathedral Choir*

- |   |   |
|---|---|
| 1 Sing to the LORD a new song; *<br>sing to the LORD, all the whole earth.                                | 8 Ascribe to the LORD the honor due his Name; *<br>bring offerings and come into his courts.  |
| 2 Sing to the LORD and bless his Name; *<br>proclaim the good news of his salvation<br>from day to day.   | 9 Worship the LORD in the beauty of holiness; *<br>let the whole earth tremble before him.  |
| 3 Declare his glory among the nations *<br>and his wonders among all peoples.                             | 10 Tell it out among the nations: "The LORD is King! *<br>he has made the world so firm that it cannot<br>be moved; he will judge the peoples with equity." |
| 4 For great is the LORD and greatly to be praised; *<br>he is more to be feared than all gods.            | 11 Let the heavens rejoice, and let the earth be glad;<br>let the sea thunder and all that is in it; *<br>let the field be joyful and all that is therein.  |
| 5 As for all the gods of the nations, they are but idols; *<br>but it is the LORD who made the heavens.   | 12 Then shall all the trees of the wood shout for joy<br>before the LORD when he comes, *<br>when he comes to judge the earth.                              |
| 6 Oh, the majesty and magnificence of his presence! *<br>Oh, the power and the splendor of his sanctuary! | 13 He will judge the world with righteousness *<br>and the peoples with his truth.  |
| 7 Ascribe to the LORD, you families of the peoples; *<br>ascribe to the LORD honor and power.             |   |

**THE SECOND LESSON: Titus 2:11-14**

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Lector*    The Word of the Lord.

*People*    Thanks be to God.



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
2. Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3. Come to Beth - le - hem and see him whose birth the an - gels sing;
4. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re - ply ech - o - ing their brave de - light.  
 What great bright-ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new-born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



Glo - - - - - ri - a in ex-cel-sis De - o.



Glo - - - - - ri - a in ex-cel-sis De - o.

#### THE GOSPEL: Luke 2:1-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People* Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE NICENE CREED *(stand)*

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

<i>Leader</i>	On this most holy night of our Lord's birth, that we may find peace, joy, and contentment in this holy season, let us pray for ourselves and all those in need of our prayers, saying: "Lord, hear our prayer."
<i>Leader</i>	For the church of Christ, that it may faithfully proclaim the good news of salvation and may care for the needs of God's people in all corners of the world, we pray to you, O Lord.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	For peace in our troubled world, that the darkness of war and injustice may be replaced by the light of peace and love, we pray to you, O Lord.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	For all those in need of our prayers: the homeless; the unemployed; the hungry; those who are hospitalized; those who are imprisoned in body or soul; and all those for whom this season is one not of joy but of trial and sadness, we pray to you, O Lord.
<i>People</i>	<b>Lord, hear our prayer.</b>

**Leader** For the sick, that their illnesses may be turned into health and their sorrow into rejoicing, we pray to you, O Lord.

**People** **Lord, hear our prayer.**

**Leader** For those who labor this night on behalf of others and all those whose work prevents them from sharing this evening with those they love, we pray to you, O Lord.

**People** **Lord, hear our prayer.**

**Leader** In thanksgiving we remember the lives of those who have gone before us in the faith. That we, like them, may remain faithful to the end and live forever in the light of your eternal glory, we pray to you, O Lord.

**People** **Lord, hear our prayer.**

**Celebrant** All loving and gracious God, we thank you for gracing us with the gift of your Son. Confident of your continuing love for us, we have placed our needs before you. Hear and answer our prayers, through that same Christ, newly born this night, our Lord and Savior, forever and ever. **AMEN.**

**THE PEACE** **Celebrant** The peace of the Lord be always with you.  
**People** **And also with you.**

**WELCOME AND ANNOUNCEMENTS** *Congregation is seated.*

**ONLINE GIVING** Visit [www.GiveToGrace.org](http://www.GiveToGrace.org) or you can scan this QR code now.  
Thank you!



### **THE LITURGY OF THE TABLE**

**ANTHEM** Where Shepherds Lately Knelt Carl Flentge Schalk (1929-2021)  
*The Cathedral Choir*

*Where shepherds lately knelt and kept the angel's word,  
I come in half belief, a pilgrim strangely stirred,  
but there is room and welcome there for me.  
In that unlikely place I find him as they said:  
Sweet newborn babe, how frail! and in a manger bed,  
a still, small voice to cry one day for me.  
How should I not have known Isaiah would be there, his prophecies fulfilled?  
With pounding heart I stare:  
a child, a son, the Prince of Peace for me.  
Can I, will I forget how love was born,  
and burned its way into my heart unasked, unforced, unearned,  
to die, to live, and not alone for me?  
[lyrics: Jaroslav Vajda]*

**PRESENTATION** Variations on 'Adeste Fideles' Marcel Dupré (1910-81)  
*Donald Livingston, organ*



## THE GREAT THANKSGIVING, Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* And also with you.

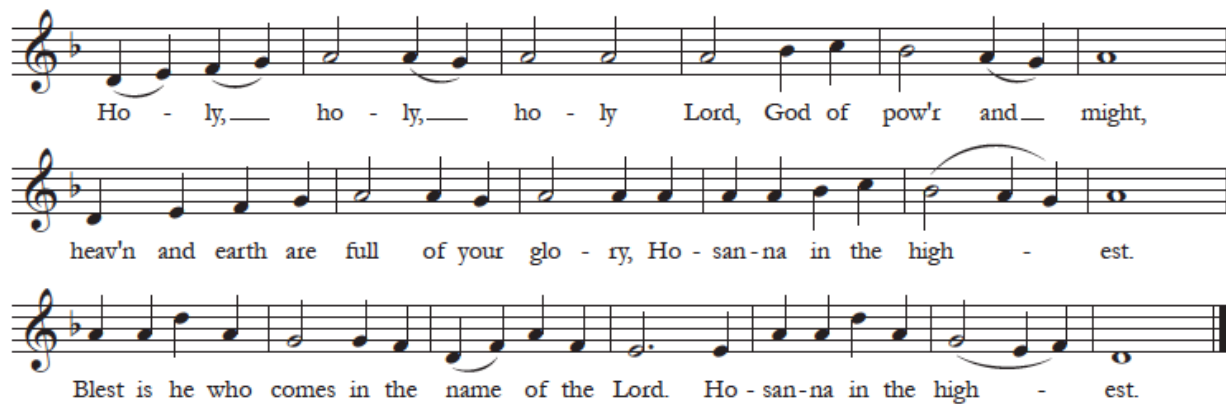
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unit of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

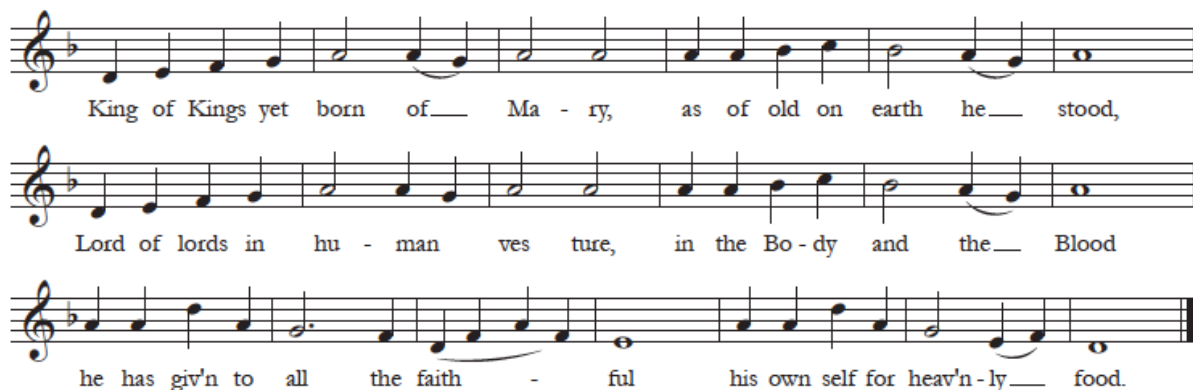
**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**



*The Congregation is seated.*

*Communion is available at the altar rail (bread / intinction / drinking from cup) or at the crossing (bread or intinction only). To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake.*

**ANTHEM**

**A Hymn on the Nativity of My Savior**  
*Zachary Cope, countertenor*

Donald Livingston (b. 1964)

*I sing the birth was born tonight; the Author both of life and light; the angels so did sound it.*

*And like the ravished shepherds said, who say the light and were afraid, yet searched, and true they found it.*

*The Father's wisdom willed it so, the Son's obedience knew not "no," both wills were in our stature'*

*And as that wisdom had decreed, the Work was now made Flesh indeed, and took on Him our nature.*

*The Son of God, the eternal King, that did us all salvation bring, and freed the soul from danger;*

*He whom the whole world could not take, the Work which heav'n and earth did make, was now laid in a manger.*

*What comfort by Him do we win? Who made Himself the Prince of sin, to make us heirs of glory.*

*To see this babe for our defense, a Martyr born, all innocence, can we forget this story? [text: Ben Jonson]*

**HYMN 102:** Once in Royal David's City v.1 solo (*Please stand*)

IRBY



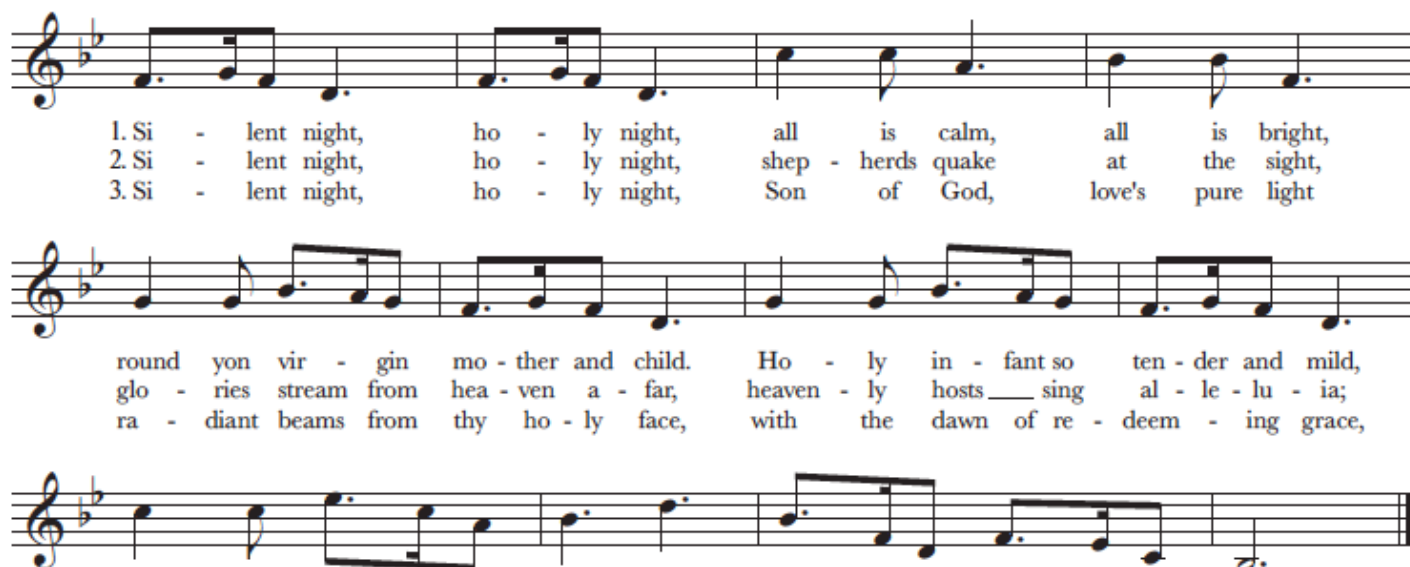
1. Once in roy - al Da - vid's ci - ty, stood a low - ly cat - tle - shed,  
 2. He came down to earth from hea - ven, who is God and Lord of — all,  
 3. We, like Ma - ry, rest con - found - ed that a sta - ble should dis - play  
 4. And our eyes at last shall see him, throug his own re - deem - ing love;  
 5. Not in that poor low - ly — sta - ble, with the ox - en stand - ing round,

where a mo - ther laid her ba - by in a man - ger for — his — bed:  
 and his shel - ter was a — sta - ble, and his cra - dle was — a — stall;  
 hea - ven's Word, the world's cre - a - tor, cra - dled there on Christ - mas Day;  
 for that child, who seemed so — help - less is our Lord in hea - ven a - bove;  
 we shall see him but in — hea - ven, where his saints his throne — sur - round:

Ma - ry was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
 with the poor, the scorned the low - ly, lived on earth our Sa - vior Ho - ly.  
 yet this child, our Lord and bro - ther, brought us love for one a - no - ther.  
 and he leads his chil - dren on — to the place where he is — gone. —  
 Christ, re - vealed to faith - ful eye, — set at God's right hand on high. —

**HYMN 111:** Silent Night, Holy Night (*sit or kneel*)

STILLE NACHT



1. Si - lent night, ho - ly night, all is calm, all is bright,  
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,  
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant so ten - der and mild,  
 glo - ries stream from hea - ven a - far, heaven - ly hosts — sing al - le - lu - ia;  
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace. — Sleep — in hea - ven - ly peace. —  
 Christ, the Sa - vior, is born! — Christ, — the Sa - vior is born! —  
 Je - sus, Lord at thy birth. — Je - sus, Lord, at thy birth. —

**POSTCOMMUNION PRAYER** (*stand or kneel*)

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING** (*stand*)

**PROCESSION HYMN 87: Hark! The Herald Angels Sing**

MENDELSSOHN



1. Hark! the her - ald an - gels sing— glo - ry to the new-born King!  
2. Christ, by high - est heav'n a - dored;— Christ, the ev - er - last - ing Lord;  
3. Mild he lays his glo - ry by,— born that we no more may die,



Peace on earth and mer - cy mild,— God and sin - ners rec - on - ciled!  
late in time be - hold him come,— off - spring of the Vir - gin's womb.  
born to raise us from the earth,— born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise,— join the tri - umph of the skies,—  
Veiled in flesh the God - head see;— hail the in - car - nate De - i - ty.—  
Ris'n with heal - ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is— born in Beth - le - hem!  
Pleased as man with us to dwell; Je - sus,— our Em - man - u - el!  
hail, the Sun of Right - eous - ness! hail, the heav'n - born Prince of Peace!



Hark! the her - ald an - gels sing glo - ry— to the new - born King!

**THE DISMISSAL** *Deacon* Go tell it on the mountain, over the hills and everywhere:  
Alleluia! Jesus Christ is born!  
*People* The Savior is born! Alleluia!

**POSTLUDE**

Variations on 'Adeste Fideles'  
Donald Livingston, organ

Marcel Dupré (1910-81)

## MINISTERS OF THE LITURGY

CELEBRANT	The Right Reverend Cathleen Bascom, <i>Bishop, Episcopal Diocese of Kansas</i>
PREACHER	The Very Reverend Torey Lightcap, <i>Dean of Grace Cathedral</i>
DEACONS	The Reverend Don Chubb and The Reverend Carl Edwards
BISHOP'S CHAPLAIN	The Reverend Jody Carroll, <i>Canon</i>
ORGANIST	Dr. Donald Livingston
CHOIRMASTER	Dr. Eduardo García-Novelli
ASSOCIATE CHOIRMASTER	Zachary Cope
VERGERS	Elizabeth Massey, George Webb, Kent Wingerson
THURIFER	Michael Massey
ACOLYTES	Cathedral Acolytes: Paul Seddon (6 pm); Josiah Todwong (10 pm), <i>Captains</i>
LECTOR	Jacqueline Lightcap (6 pm); Tom Seddon (10 pm)
EUCCHARISTIC MINISTERS	Kitty Fapp, Lynne Horne, Tom Seddon (6 pm) Kitty Fapp, Linda Park, Tom Seddon (10 pm)
USHERS	Bob Horton, <i>Captain</i>
ALTAR GUILD	Groups A and B, Nancy Perry and Linda Gallaway, <i>Captains</i>
SOUND/LIGHTS	Jim Edmonston (6 pm); Sam Carkhuff (10 pm)
LIVESTREAM OPERATOR	Michael Massey (6 pm)

## THE CATHEDRAL CHOIR

Tara Campbell, Kevin Cassidy, Yanjun Chen, Kathy Chestnut, Zachary Cope, Elena Cressy, Zachary Devin, Mitch Dziewior, Dylan Ediger, Vanessa Evans, Maria Fiocchi, Camila Garcia-Novelli, Courtney Houston, Betsy McGuire, George Phelps, Steve Pi, Couri Reinholtz, Arceile Ridgeway, London Roysden, Alana Seddon, Peter Seddon, Yue Shui, Kathy Slawson, Bill Stelzner, Stan Wilch, Margeret Wilkinson, Ted Yungclas

**HARPIST:** Robert Banks

*Flowers and decorations by Porterfield's Flowers.*

Music used in this evening's service:

Hymnal 83, 96, 102, 111, 87 – Public Domain  
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Six Noels pour la harpe, Op. 32 – Marcel Tournier © Henry Lemoine  
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Variations on 'Adeste Fideles' – Marcel Dupre ©1974, Belwin Mills  
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Once in Royal David's City – arr. Wayne L. Wold ©1999, Augsburg Fortress  
Cantique de Noel – Adolph Adam © Public Domain  
A Hymn of the Nativity of My Savior – Donald Livingston ©2015, Augsburg  
Lully, Lulla, Lullay – Philip WJ Stopford ©2011, Hal Leonard  
Sussex Carol – arr. Bob Chilcott ©2006, OUP  
Hodie Christus natus est – Andrew Carter ©1994, OUP  
Where Shepherds Lately Knelt – Carl Schalk ©1987, Augsburg  
While By My Sheep – arr. Hugo Jungst © Harold Flammer

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# 2023 Christmas Flowers

Given in memory of Al Adams  
*by Connie Adams*

Given in memory of Samuel R. Brooks, Jr. & Samuel R. Brooks III  
*by Wilma Brooks*

Given in memory of Ethelda Wilch  
*by Stanley Wilch*

Given In thanksgiving for our children and grandchildren  
*By Kelly & Allan Johnson*

Given in thanksgiving for grandchildren Quinn, Jonas & Banks  
*by Kent & Kelly Wingerson*

Given in memory of Marcia Laing Golden  
*by John & Alicia Laing Salisbury*

Given in memory of Carol Marie Williams  
*by Neta & Allen Jeffus*

Given in memory of Susanna Becker, John Becker, Sr., John Becker Jr., Pearl McLaughlin, Harry McLaughlin, Joyce Wisecup, Bryce Becker, Sheldon Smith, and Rovenia Smith  
*by Phillip Becker*

Given in memory of Jim and Marie Burrell and Charlotte Rouse Gallaway, and Harvey Gallaway, and in thanksgiving for our sons  
*by Linda and Dale Gallaway*

Given in memory of Harlan and Lucille Price  
*by Julianne Greene*

Given in memory of Chuck & Edna Greene  
*by Julianne Greene*

Given in memory of Jeannie Durst  
*by Bob Durst*

Given in thanksgiving for our children and grandchildren  
*by Mike & Patty Miller*

Given by Dennis, Mellissa and Amanda Weikel

Given in memory of our parents and in thanksgiving for the blessings of our family and friends  
*by Shelle and Mike McCoy*

Given in memory of Nelle & Stacy G. Carkhuff, Rosemary & Bill Williamson, Tim Elmer, Bee Harding and Suki Blakely  
*by Margaret and Tim Carkhuff*

Given in memory of Louie & Electa Hale, Paul & Freda Nellis  
*by Norman & Nancy Nellis*

Given in memory of Andrew Kidwell and Karen Kidwell  
*by Susan Weber*

Given in memory of Irvin A. Weber  
*by Mark & Susan Weber*

Given in memory of Ruth, Earl, Rodney, Norman, Eldon, Martha, Kevin Manning, Katie Pearson and Lauren Boulanger  
*by Nancy Manning*

Given in memory of Larry & Dorothy Thomas and daughter Amy  
*by Art & Carolyn Glassman*

Given in thanksgiving for our family, and in memory of David Starr, Elmer Starr, Mary Legill, Wilbur & Mary Nolan, Al Hammons, Jim Starr and Virginia Nolan  
*by Marilyn K. Starr*

Given in memory of Nellie Woods Myers and Tom Yungclas  
*by David G. Woods & Ted Yungclas*

Given in thanksgiving for our family  
*by Robin & Steve Wolgast*

Given in memory of Frank Dougan  
*by Colleen, Jill Dykes, Skyler & Hannah*

Given in memory of The Rev. Canon Harold and Margaret Weaver, Irma & Henry Ohlemeier, Harold James Weaver Jr., Barbara & Gilbert Knowlton, Richard & Margaret Jutkins  
*by the Ohlemeiers*

Given in memory of Martha Smith, Mary & Edwin Newcomb, Anna & Clayton Smith  
*by Paul Smith, Sheryl & Mark Kingman*

Given in thanksgiving for our grandchildren  
*by Ron & Susanne DeWeese*

Given in memory of Harold & Margaret Jasperson  
and Leroy & Margaret Perry  
*by Ken & Nancy Perry*

Given in memory of Howard & Miriam Morrow, Mildred  
Morrow, Boots Gale, Roll and Grace Shirley, Crosby  
Nail, Sam Crow, and Jennie Chin  
*by Mike Morrow & Shirley Morrow*

Given in memory of Jane Willard Gideon  
*by her family*

Given in memory of Charles Henson  
*by his family*

Given in memory of Bonnie & Earl Weikel, Ruby & Phil  
Edwards and all those we love but see no more.  
*by the Weikel Family*

Given in memory of Joe & Margaret Hellmer and  
Richard & Marie Vosburgh; and in thanksgiving  
for our growing family.  
*by Connie & Mason Vosburgh*

Given in memory of George Houser  
*by Matthew, Amanda, Jack & Ben Vogelsberg*

Given in memory of Rosemary Massey  
*by Michael and Elizabeth Massey*

Given in memory of Don, Bonnie, Nancy, and Kent  
Wadsworth, and Dale Umscheid  
*by Kevin Wadsworth*

Given in thanksgiving for Jeremiah and El  
*by Sarah & Scott Shipman*

Given in memory of Charles F.F. Cooper Jr.,  
Mary Lou & Ben Neill, Jr., Pam & Bob Neilsen  
*by Ben & Penny Neill*

Given in memory of Raymond Brinton, Edit Brinton,  
Margaret & Richard Jutkins, The Rev. Canon Harold J.  
and Margaret Weaver, Harold James Weaver, Jr.,  
Barbara Knowlton, Joyce Pejakovich, Collette Coolidge,  
Candice Kline  
*by Mary Florence Brinton and Diane Smith*

Given in thanksgiving for our children and their families  
*by Anita & Larry Wolgast*

Given in memory of Jude Highberger and Ben  
*by Sharon Highberger*

Given in memory of Jim Starr  
*by Rita, Deborah, Melissa, K.C., Kevin, Mason and Rogan*

Given in memory of Rev. Harold Warren, Dorothea  
Warren, Vernon, Joyce, Glenda, Sonja;  
and in thanksgiving for Grace Cathedral, clergy, staff  
and volunteers  
*by Barbara Salyer*

Given in memory of Cherylene Lovett, Crosby LeRoy  
Nail, Elmer Denton Nail  
*by Chris Lovett*

Given in memory of Phil Buckley, Marie & Carrell  
Wuker, Al & Lil Cower  
*by Jan Buckley*

Given in thanksgiving for our granddaughter Braelyn  
Alexander  
*by Ken & Pam Alexander*

Given in memory of Helen Holmes, Ameila White,  
Virignia Ray, Mary Farr and Ruth Briggs  
*by Tami, Frank and Jirani Smith*

Given in memory of the families: Abernathy, Bray,  
Becker, Coffman and Collette Coolidge  
*by Judy & Barry Bray*

Given in thanksgiving for Family  
*by Criss & Joan Schulz*

Given in memory of Ruth Eddy  
*by Marti Wright*

Given in memory of Harry & Nadine Fapp, and Betty,  
Bill, Kathy, Rick, Tom Sargent  
*by Ross & Kitty Fapp*

Given in memory of Kristen and Gerald & Anita Proctor  
*by Jim Edmonston*

Given in thanksgiving for Juanita Fischer  
*by Jim & Kristen Edmonston*

Given in memory of Stacy & Nelle Carkhuff and Tim  
Elmer; and in thanksgiving for my children and  
grandchildren, my family & friends  
*by Sam Carkhuff*