

A SERVICE OF SPIRITUAL COMMUNION
The Twentieth Sunday after Pentecost
October 18, 2020



“Give therefore to the emperor the things that are the emperor’s,
and to God the things that are God’s.”

—*Matthew 22:21b*

GRACE EPISCOPAL CATHEDRAL
701 SW Eighth Avenue Topeka, Kansas 66603
785-235-3457 www.GraceCathedralTopeka.org
A House of Prayer for All People

PRELUDE: “Romance sans Paroles” Opus 7, No. 8

Joseph Bonnet (1884-1944)

Steve Burke, Organist

HYMN: “Judge Eternal, Throned in Splendor”

Hymn 596 – tune: *Komm, o komm, du Geist des Lebens*

The Virtual Hymn Choir

Judge eternal, throned in splendor, Lord of lords and King of kings,
with thy living fire of judgment purge this land of bitter things;
solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release,
and the city’s crowded clangor cries aloud for sin to cease;
and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor; cleave our darkness with thy sword;
feed all those who do not know thee with the richness of thy word;
cleanse the body of this nation through the glory of the Lord.

WELCOME

ACCLAMATION

Officiant Blessed be God: Father, Son and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Officiant and People:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: “I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.”

Lector The Word of the Lord

People **Thanks be to God.**

PSALM 96:1-9

- 1 **Sing to the LORD a new song; ***
sing to the LORD, all the whole earth.
- 2 **Sing to the LORD and bless his Name; ***
proclaim the good news of his salvation from day to day.
- 3 **Declare his glory among the nations ***
and his wonders among all peoples.
- 4 **For great is the LORD and greatly to be praised; ***
he is more to be feared than all gods.
- 5 **As for all the gods of the nations, they are but idols; ***
but it is the LORD who made the heavens.
- 6 **Oh, the majesty and magnificence of his presence! ***
Oh, the power and the splendor of his sanctuary!
- 7 **Ascribe to the LORD, you families of the peoples; ***
ascribe to the LORD honor and power.
- 8 **Ascribe to the LORD the honor due his Name; ***
bring offerings and come into his courts.
- 9 **Worship the LORD in the beauty of holiness; ***
let the whole earth tremble before him.

SECOND READING: 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord

People **Thanks be to God.**

GOSPEL: Matthew 22:15-22

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
 and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Cathleen, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Our Cathedral cycle of prayer

Grace Cathedral: Judy Gilliland, Jude Highberger, Dick Jutkins, Lauren, Georgia McCurdy, Melvin Peterson, Ruth Ellen Saiya, Aaron Sommers

Diocese of Kansas: St. David's Church, Topeka

Episcopal Cathedrals: Catedral Episcopal El Buen Pastor, San Pedro Sula, Honduras

Permanent Altar Flower Memorials: Margarette Jones Snattinger, Julie E. Azhner, Verna Ellen Dickerson, Jeanette B. Marlin, John Nelson Meade, Boneita M. Wadsworth, Frances Crary Griest, Theodore R. Griest, Wesley M. Tucker, Josephine Richards Snook, Helen McKenna Mulvane

THE CONFESSION OF SIN

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.
People **And also with you.**

ANTHEM: “Ich Freue Mich Im Herrn”

Gottfried A. Homilius (1714-1785)

*Choral Scholars: Anna Feigenbaum, Zachary Cope, Jesse Bigelow, Dylan Ediger
Sylvia Hamilton, organist*

(Sung in German) I will rejoice in the Lord, and my soul shall be joyful in my God.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

A spiritual communion is a devotional action that anyone can pray. It expresses the desire to receive Holy Communion at a moment where circumstances impede them from actually receiving the consecrated bread and wine.

Celebrant and People

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate me from you. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

ADORATION ANTHEM: "Take My Life And Let It Be"

Hymn 707 – tune: *Hollingside*

*Choral Scholars: Anna Feigenbaum, Zachary Cope, Jesse Bigelow, Dylan Ediger
Sylvia Hamilton, organist*

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love; take my heart, it is thine own; it shall be thy royal throne.

Celebrant: Let us pray.

People: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

THE DISMISSAL Let us go forth into the world, rejoicing in the power of the Spirit!
Thanks be to God.

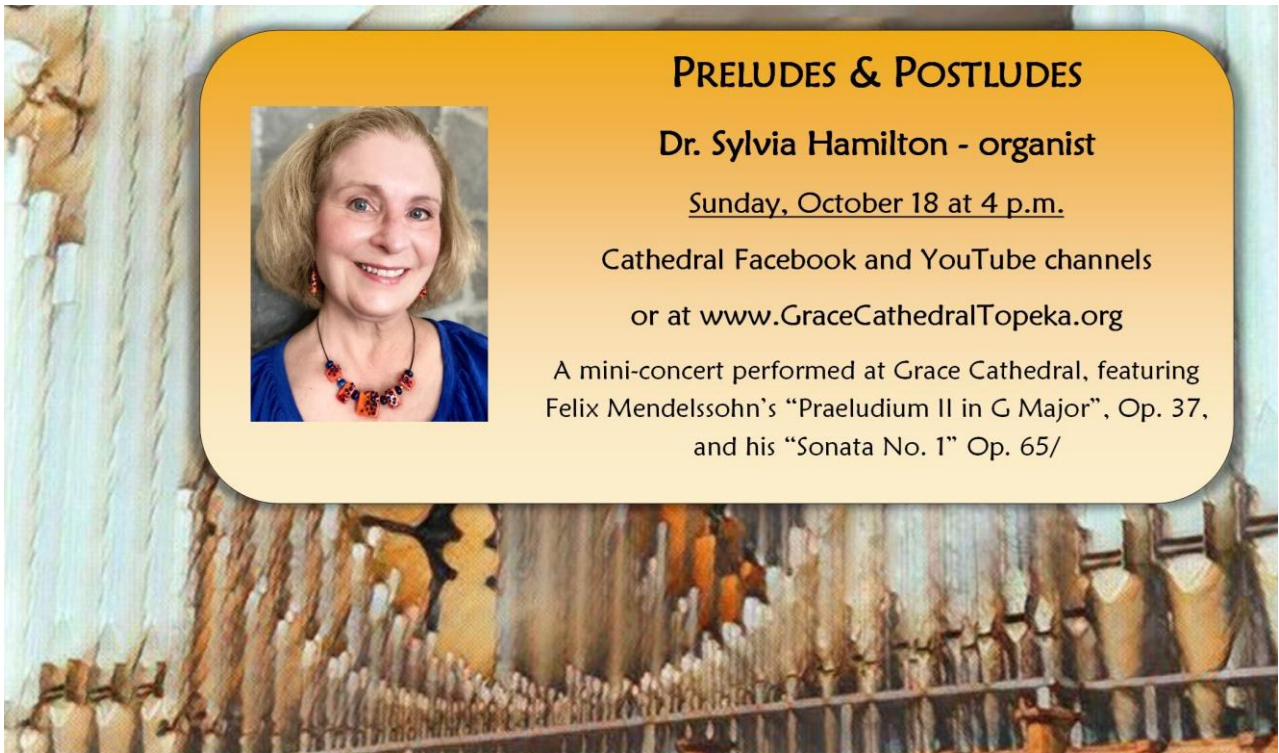
POSTLUDE: “Voluntary No. 1”

William Boyce (1711-1779)

Tom Seddon, trumpet; Sylvia Hamilton, organist

MINISTERS OF THE LITURGY

OFFICIANT/CELEBRANTDean Torey Lightcap
 PREACHERDean Torey Lightcap
 DEACON.....Yvonne Amanor-Boadu
 ORGANIST/CHOIRMASTER Steve Burk
 ASSISTANT ORGANIST..... Sylvia Hamilton
 MUSIC ASSISTANT..... Zachary Cope
 VERGER..... Kent Wingerson
 LECTORLinda Ditch
 VIDEOGRAPHER/VIDEO EDITOR Connie Vosburgh
 VIRTUAL HYMN EDITORDylan Ediger



PRELUDES & POSTLUDES

Dr. Sylvia Hamilton - organist

Sunday, October 18 at 4 p.m.

Cathedral Facebook and YouTube channels
or at www.GraceCathedralTopeka.org

A mini-concert performed at Grace Cathedral, featuring
Felix Mendelssohn’s “Praeludium II in G Major”, Op. 37,
and his “Sonata No. 1” Op. 65/

PARISH ANNOUNCEMENTS

Virtual Coffee Hour: We will meet via Zoom at 11 a.m. this morning.

Zoom Coffee Hour link: <https://us02web.zoom.us/j/82776027871>. **You will also need to enter the passcode: grace.**

Compline: A live service of Compline continues at 9 p.m. each evening on our Facebook page. (www.facebook.com/gracecathedraltopeka)

Remember that you do not need to have a Facebook account to access the Cathedral's Facebook page.

Old Saints for New Days: Bishop Cathleen Bascom and clergy members of the diocesan staff will offer a service from Grace Cathedral's St. Mary's Chapel every Monday at 12:10 p.m. The service will be livestreamed to the diocesan YouTube channel, <https://www.youtube.com/c/episcopaldioceseofkansas>.

New outreach project: There are people in the Topeka community who struggle to stay warm in the cold months, which are quickly approaching. In the past, Cathedral members have been asked to donate coats. This year, we are going to provide new blankets to those in need. The blankets will be purchased by the Outreach Committee and distributed as part of the Saturday Sack Lunch Program. The Outreach Committee will match donations up to \$1,500.00. If you wish to donate to this cause, please make a check payable to Grace Cathedral, with the notation "blankets." Thank you, in advance, for your generosity and willingness to help those in need.

Mark Your Calendars: Trunk or Treat – Drive-Thru Style! Decorate your car and let's celebrate Halloween with our Cathedral kids and friends! The more cars the merrier, and you don't even need to bring candy. Here's how it will work:

Kids and families will drive through the parking lot slowly to enjoy each of the decorated cars (everyone will need to practice their parade waving), then at the end, each trick or treater will receive a goody bag full of candy & special treats. PLEASE invite your friends to join us, and we will be inviting our downtown church friends as well. Let's get as many cars as (socially distanced) possible to make this event magical for our kids. There will be exciting prizes for trunks, so this is a chance to be creative! Questions? Contact Kathy Smith, ksmith@gracecathedraltopeka.org or 785-430-8427.

An invitation from Deacon Yvonne to participate in *Sacred Ground*: *Sacred Ground* is an important and transformative discussion around race and faith. According to the program's web site, it is "a film- and readings-based dialogue series on race, grounded in faith. Deacon Yvonne invites you to explore the Sacred Ground web site (<https://episcopalchurch.org/sacred-ground>) to learn more about the series, and to prayerfully consider participating in a dialogue circle that she will facilitate. If you would like to join us, we'll meet by Zoom for about **two hours, every other Wednesday evening**, beginning at **7 pm on Oct. 21**. We can accommodate about 12 people in the group.

For more information, please email Deacon Yvonne at yvonneboadu@gmail.com, and if you would like to register to participate, send her an email **by Friday October 16, 2020**.

Office hours: The Cathedral offices are open from 10 a.m. to 2 p.m. on Tuesdays, Wednesdays, and Thursdays. We ask all staff and visitors to:

- keep a minimum of six feet of distance between yourself and anyone not in your family unit
- please wear a face mask anytime you come into the Cathedral
- hand-washing and the use of hand sanitizer are strongly encouraged

Please continue giving to the mission of Grace Cathedral: We have created a website which allows you to see the many different ways you can still be giving during this time away. The website is www.givetograce.org.

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