

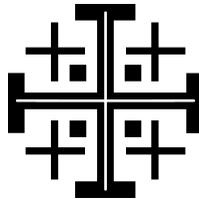


*A House of Prayer for All People*

# Grace Cathedral

701 SW Eighth Avenue • Topeka, Kansas 66603  
785-235-3457 • [www.GraceCathedralTopeka.org](http://www.GraceCathedralTopeka.org)

**THE SIXTEENTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 12, 2021 AT 10:30 A.M.**



**Welcome! We're glad you're here.**

In cooperation with the latest diocesan policy, we now require masks to be worn indoors at all services or at any other gatherings taking place here. If you do not have a mask, you can find them on the table near the west wall, as well as at the Cathedral Cloister door.

If you're new here, we'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Take a minute to peruse our guide to worship in the pew rack. Want to connect with us and learn more? Go to [www.gracecathedraltopeka.org](http://www.gracecathedraltopeka.org).

To make a gift, visit [www.GiveToGrace.org](http://www.GiveToGrace.org).

Book of Common Prayer (BCP) = red book

Hymnal = blue book

## THE HOLY EUCHARIST (RITE TWO) AT 10:30 A.M.

*In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.*

**Special Note:** *Please be aware that this service will be live-streamed on YouTube.  
Please silence your phone.*

### THE LITURGY OF THE WORD

**PRELUDE:** "Adagio in E Major"

Frank Bridge (1879-1941)

**HYMN 473:** "Lift High The Cross" (*Blue Book*)

*Tune: Crucifer*

*The service begins on page 355 in the red Book of Common Prayer.*

#### **OPENING ACCLAMATION AND COLLECT FOR PURITY**

**THE GLORIA** *BCP 356 (Red Book)*

#### **THE COLLECT OF THE DAY**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Congregation is seated.*

**THE FIRST READING:** Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*After the reading, Thanks be to God.*

**PSALM: 116:1-8** *Anglican chant sung by the Cathedral Scholars*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."
- 4 Gracious is the LORD and righteous; \*  
our God is full of compassion.
- 5 The LORD watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the LORD has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD\*  
in the land of the living.

**THE SECOND READING:** James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*After the reading, Thanks be to God.*



I will kin - dle my fire in the morn of the day, in the pres - ence of ho - ly



an - gels. With - out mal - ice or jeal - ous - y, en - vy or fear, with - out



ter - ror of an - y - one un - der the sun, but the Ho - ly Be - lov - ed to shield me.



O Ho - ly one, kin - dle thou here in my heart, a flame of pure love to my



neigh - bor, to my foe, to my friend, to my kin - dred all, to the



brave, to the knave, to the thrall. O child of the love - li - est Ma - ry, from the



low - li - est thing, to the Ho - ly Name, the be - lov - ed of all.

Words: *Carmina Gadelica*, alt.

Music: Mary Truly Erney © 1998 St. Hildegard's Community. All rights reserved. Used by permission.

## **THE GOSPEL: Mark 8:27-38**

*Before the Gospel, Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*After the Gospel, Praise to you, Lord Christ.*

## **THE SERMON**

**THE NICENE CREED, BCP 358 (Red Book) Standing as able.**

## **THE PRAYERS OF THE PEOPLE**

*The Prayers of the People recognize the Season of Creation (September 1st-October 4th). The season is an international Christian effort and a time "for renewing, repairing, and restoring our relationship to God, one another, and all of creation." These prayers are adapted from Intercessory Resources for the Season of Creation, published by the Liturgy Committee of the Scottish Episcopal Church.*

This is Christ's commandment: to love one another as he loved us. With contrite spirits and respect for all humanity, let us pray to God that we may learn to care for not only our human family, but for all God's creation shown forth in the wonder of nature that maintains our common life.

Have compassion on all who suffer from trials and pain, especially the victims of natural disasters caused by greed or negligence. Grant them their needed relief and the help of us and all your children in their current struggles.

**May we love what you have made.**

Kindle the hearts of the leaders in your Church; especially Cathleen our Bishop, Michael, our Presiding Bishop; and all other ministers. We pray also for Breakthrough/Episcopal Social Services in Wichita and Grace Church Cathedral in Charleston, South Carolina. Enable us all to know and fulfill our ministries; and reveal in us the example of your Christ, who revered and cared for the fullness of your creation.

**May we love what you have made.**

Inspire all civil authorities to dedicate their resources and efforts to the building of a better world for all your people. May they govern with respect and balance toward nature through policies that are wise and fair.

**May we love what you have made.**

Have mercy on your children suffering from sickness of body or mind. Grant to all who suffer healing and comfort from their afflictions. Equip us to serve all who are sick as we would serve Christ.

**May we love what you have made.**

Bring to your glorious presence all those who have departed this world with faith in Jesus Christ. Today we remember with flowers on the altar: William Wright, Gertrude Weaver, Charles Baer and Patricia Shinn. Grant them eternal rest in the company of the Virgin Mary, apostles, martyrs, and all your saints.

**May we love what you have made.**

Receive the prayers we now offer you as a sign of gratitude for the many blessings you give. Grant that we may return your love in acts of charity and compassion toward the entire created order.

*The Celebrant concludes with the following Collect:*

Creator of all, whose son came to reconcile all creation to you: inspire in us a reverence for your creatures in this world and accept the prayers that we now offer; through Jesus Christ our Lord. **Amen.**

**Cathedral prayer requests:** Kay Dagg, Judy Gilliland, Scott Green, Margaret Hahn, Georgia McCurdy, Jack Seddon, Diane Smith, Andy Sharf RIP

**CONFESSION OF SIN**, BCP 360 (Red Book)

**THE PEACE**      *Celebrant*      The peace of the Lord be always with you.  
                         *People*              **And also with you.**

**ANNOUNCEMENTS** *Congregation is seated.*

**ONLINE GIVING:** *Visit [www.GiveToGrace.org](http://www.GiveToGrace.org) or you can scan this QR code now.  
Thank you!*



**OFFERTORY ANTHEM: "Cantate Domino"**

Giuseppe Ottavio Pitoni (1657-1743)

*The Cathedral Scholars*

*(Sung in Latin)* O sing unto the Lord a new song: let the congregation of saints praise Him. Let Israel rejoice in Him that made Him: and let the children of Sion be joyful in their King.

**THE LITURGY OF THE TABLE**

**THE GREAT THANKSGIVING: Eucharistic Prayer D, BCP 372 (Red Book) Standing as able.**

The Sanctus: Hymnal S124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

**THE LORD'S PRAYER, BCP 364 (Red Book)**

**THE BREAKING OF THE BREAD: Fraction Anthem (S154)**

David Hurd

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**COMMUNION ANTHEM: "Locus iste"**

Anton Bruckner (1824-1896)

*The Cathedral Scholars*

*Sung in Latin:* This place was made by God, an inestimable holy place. It is without reproach.

*Please stand as you are able.*

**HYMN 498: "Beneath The Cross Of Jesus"**

*Tune: St. Christopher*

**POSTCOMMUNION PRAYER** Let us pray.

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members / of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food / in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace, / and grant us strength and courage**  
**to love and serve you / with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## **THE BLESSING**

**PROCESSION HYMN 675: "Take Up Your Cross" (Blue Book)**

*Tune: Bourbon*

## **THE DISMISSAL**

Let us go forth in the name of Christ!  
**Thanks be to God.**

**POSTLUDE: "Praeludium in F Major"**

Franz Tunder (1614-1667)

## **MINISTERS TODAY**

<b>Celebrant/Preacher:</b> The Very Rev. Torey Lightcap, <i>Dean</i>	<b>Guest Organist:</b> Nicholas Good
<b>Deacon:</b> The Ven. Anne Flynn, <i>Archdeacon</i>	<b>Interim Choirmaster:</b> Zachary Cope
<b>Verger:</b> Kent Wingerson	<b>Altar Guild:</b> Group B, Linda Gallaway, <i>Capt.</i>
<b>Acolyte:</b> Team 1, Nathan Adams, <i>Capt.</i>	<b>Lector:</b> Chris Shermoen
<b>Eucharistic Minister:</b> Elizabeth Massey	<b>Sound/Lights:</b> Adrian Horne
	<b>Ushers:</b> Team 3, Mark Quintana, <i>Capt.</i>

## **CATHEDRAL PARISH ANNOUNCEMENTS**

**Thank you to this morning's guest organist!** Nicholas Good has performed as a harpsichord recitalist, continuo player, and soloist with chamber ensembles. He serves as organist and choir director at Christ Church Anglican in Overland Park. He is currently Co-Dean of the Topeka chapter of the AGO as well as a member of the Kansas City chapter.

**Sunday School began this morning for all ages.** Join our classes each week at 9:30 a.m.: infant—Preschool in the first floor Preschool Room; children—Senior High in the second floor classrooms; and Adults in All Saints Hall.

Today's music:

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