

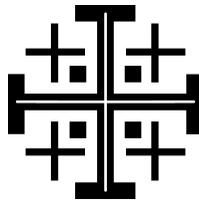


A House of Prayer for All People

Grace Cathedral

701 SW Eighth Avenue • Topeka, Kansas 66603
785-235-3457 • www.GraceCathedralTopeka.org

THE TWENTY-FIRST SUNDAY AFTER PENTECOST
OCTOBER 17, 2021 AT 10:30 A.M.



Welcome! We're glad you're here.

In cooperation with the latest diocesan policy, we now require masks to be worn indoors at all services or at any other gatherings taking place here. If you do not have a mask, you can find them on the table near the west wall, as well as at the Cathedral Cloister door.

If you're new here, we'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Take a minute to peruse our guide to worship in the pew rack. Want to connect with us and learn more? Go to www.gracecathedraltopeka.org.

To make a gift, visit www.GiveToGrace.org.

Book of Common Prayer (BCP) = red book

Hymnal = blue book

THE HOLY EUCHARIST (RITE TWO) AT 10:30 A.M.

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Special Note: *Please be aware that this service will be live-streamed on YouTube.
Please silence your phone.*

THE LITURGY OF THE WORD

PRELUDE: "Préambule"

Louis Vierne (1870-1937)

PROCESSION HYMN 398: "I Sing The Almighty Power of God" (*Blue Book*)

Tune: Forest Green

The service begins on page 355 in the red Book of Common Prayer.

OPENING ACCLAMATION AND COLLECT FOR PURITY

THE GLORIA: Hymnal S236 (*The service music is found in the front section of the blue book*) John Rutter
Sung by the congregation.

THE COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: reserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Congregation is seated.

THE FIRST READING: Isaiah 53:4-12

Surely God's servant has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find

satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

After the reading, Thanks be to God.

PSALM: 91:9-14 *BCP 719 (Red Book)*

Plainsong

The congregation sings the following refrain with the choir.



from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated.

THE SECOND READING: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

After the reading, Thanks be to God.

HYMN 602: "Jesu, Jesu" (*Blue Book*) *Standing as able*

Tune: Chereponi

THE GOSPEL: Mark 10:35-45

Before the Gospel, Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking.

Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED, *BCP 358 (Red Book) Standing as able.*

THE PRAYERS OF THE PEOPLE

Let us pray to God, whose Son Jesus Christ came into the world as a ransom for many.

Bless those whom you have called to service as ministers in and of the Church, remembering especially today our Presiding Bishop Michael Curry as well as Cathleen Bascom, Bishop of the Diocese of Kansas. In our Cathedral cycle of prayer, we pray also for St. John's Cathedral, Denver, and St. David's Church, Topeka, asking that you fulfill your purpose in them, that they may always be faithful to the divine priesthood of Christ. As the Church, your own free creation, release us from worldly ambition and guide us to serve you faithfully in all things.

Give to the rulers of the world that wisdom and care that can come only from your grace. Let all in authority use their positions with justice, rooted in the spirit of service that is greater than the love of power.

In our homes and in our work, shield us from selfish disputes. With mutual love, let us live in the obedience that Jesus taught his followers by his word and his life.

Keep us mindful of the needs of the world, especially those in any illness or trouble. We remember especially those today who have asked for our prayers.

Have mercy on those who suffer under oppressive power. Strengthen those who are sad and afflicted. Heal their suffering through the sufferings of Christ.

We pray that the departed may rest in Christ, the author of salvation, remembering especially with flowers this morning: Stanley Olmstead, Elizabeth Simpson, Margarette Jones Snattinger, Julia Zahner, Verna Dickerson, Jeanette Marlin, John Nelson Meade, Boneita Wadsworth, Frances Crary Griest, Theodore Griest, Wesley Tucker and Josephine Snook. Have mercy on those who are dying, that as they share his experience of death, they may rise with him to eternal life.

We offer our prayers through Christ, as his loving servants.

The Celebrant adds a concluding prayer.

Cathedral prayer requests: Marty Brewer, Terrilyn Fairbank, Boyd Fetterolf, Judy Gilliland, Georgia McCurdy, Jack Seddon, Paul Seddon, Jackie Sommers

CONFESSION OF SIN, BCP 360 (Red Book)

THE PEACE *Celebrant* The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS *Congregation is seated.*

ONLINE GIVING: Visit www.GiveToGrace.org or you can scan this QR code now.
Thank you!



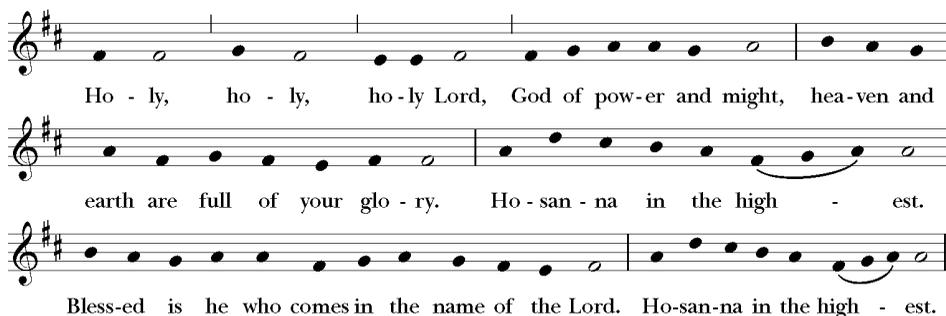
OFFERTORY ANTHEM: "Surely He Hath Borne Our Griefs" Karl Heinrich Graun (1703-1759)
The Choral Scholars
Surely he hath borne our griefs, and carried our sorrows.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer A, BCP 361 (Red Book) *Standing as able.*

The Sanctus: Hymnal S124

David Hurd



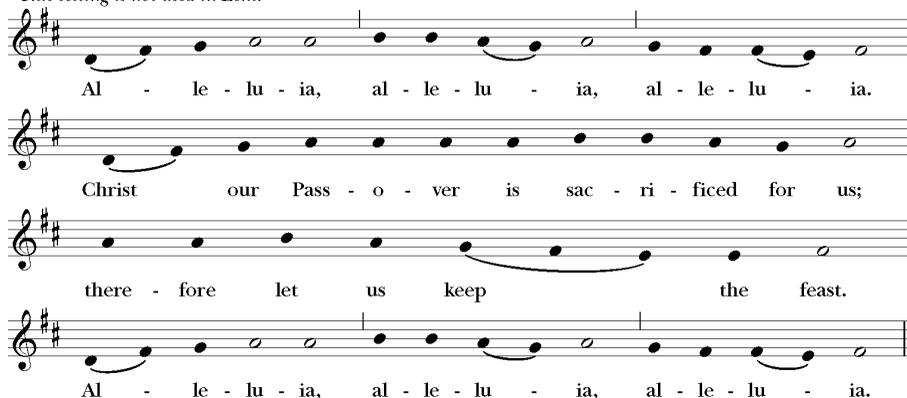
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER, BCP 364 (Red Book)

THE BREAKING OF THE BREAD: Fraction Anthem (S154)

David Hurd

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You may receive Holy Communion at the altar rail, at the floor stations, or by standing in place and it will be brought to you.

COMMUNION ANTHEM: "Ecce sacerdos magnus"

Tomás Luis de Victoria (1549-1611)

The Choral Scholars

(Sung in Latin) Behold a great priest, who in his days pleased God. Therefore, by an oath, the Lord made him increase among his people.

Please stand as you are able.

HYMN: "All Who Hunger Gather Gladly"

Tune: Holy Mana



1. All who hun - ger gath - er glad - ly; ho - ly man - na is our bread.
2. All who hun - ger nev - er stran - gers, seek - er, be a wel - come guest.
3. All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.
Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here, in joy we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been fed.
You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mun - ion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.
Taste and see the grace e - ter - nal. Taste and see that God is good.

POSTCOMMUNION PRAYER Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION HYMN 347: "Go Forth For God" (*Blue Book*)

Tune: Litton

THE DISMISSAL

Let us go forth in the name of Christ!
Thanks be to God.

POSTLUDE: "Little Prelude and Fugue in G Major" BWV 557

J.S. Bach (1685-1750)

You are invited to join us for coffee hour this morning outside of All Saints Hall.

MINISTERS TODAY

Celebrant: The Rev. John Bullock, *Asst. Priest*
Preacher: The Very Rev. Torey Lightcap, *Dean*
Deacon: The Rev. Don Chubb
Verger: Kent Wingerson
Acolyte: Team 2, Emma Benson, *Capt.*
Eucharistic Minister: Elizabeth Massey

Interim Organist: Sylvia Hamilton
Interim Choirmaster: Zachary Cope
Altar Guild: Group C, Kelly Wingerson, *Capt.*
Lector: Sarah Shipman
Sound/Lights: Jim Edmonston
Ushers: Team 4, Dan Rice, *Capt.*

CATHEDRAL PARISH ANNOUNCEMENTS

Adult Christian Education in October:

- **Adult Forum:** Sundays, 9:30-10:15 a.m., Oct. 17-Nov. 14: Gender Issues in the Bible with Steve Roth
- **Dean's Bible Study:** Sundays, 9:45-10:15 a.m. in the Bubb Room, through Nov. 21 — For those who prefer a more experiential and conversational approach to learning about the Bible. Explore how the story of sacred scripture intersects with your own story.
- **Transforming Questions:** Wednesdays from 1:30-2:30 p.m. in All Saints Hall, Through Nov. 17. Take a pause in the midst of your week and join others in thinking through some of the most basic questions about our faith.

Sunday School for children and youth:

- Infant- 4 years Stephanie Prue & Linda Ybarra (Preschool Room—1st floor)
- K-2nd grade Kitty Fapp (Room 208—second floor)
- 3rd-5th grade Sharon McCourt Ostrowski (Room 206—second floor)
- Youth Group Middle & High School “Coffee Talk” (Room 211)

Silents in the Cathedral back in person: After a virtual movie last year, the 24th annual silent film festival is back at the Cathedral in person! Sponsored by the Topeka & Shawnee County Public Library with the cooperation of the Kansas Silent Film Festival, Inc., this event is free and open to the public. The feature film will be The Bells (1926) starring Boris Karloff and Lionel Barrymore. Two short films will precede the feature. Organist Marvin Faulwell and percussionist Bob Keckeisen have put together a dazzling music score for this feature and they will be playing it 'live' at the Cathedral.

Trunk or Treat returns! Grace Cathedral, First Presbyterian Church and First United Methodist Church will be joining forces for *Trunk or Treat* fun again this year! This event will take place on All Hallows Eve, October 31, 4:30—6 p.m. in the Grace Cathedral parking lot.

Contributions of bags of candy are very much appreciated and can be left in the Cathedral office. But even better, decorate your trunk (or just a lawn chair and a big bowl of candy!) and come enjoy seeing all of the congregation and neighborhood trick or treaters.

Mark your calendar for our annual Stewardship Dinner, Saturday, November 6, 6 p.m., in All Saints Hall. Dinner and entertainment will be provided for our Cathedral members. Please RSVP on the sign-up board located on the Cathedral's west side, or by calling the Cathedral office, 785-235-3457.

Today's music:

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S-154 Christ Our Passover © 1979 GIA Publications, Inc. Permission to podcast / stream the music in this service obtained from ONE LICENSE, License # 723458-A. All rights reserved.

“Surely He Hath Borne Our Grievs” - Karl Heinrich Graun (c. 1703-1759), edited by Walter E. Buszin ©1956 Concordia Publishing House

“Ecce sacerdos magnus” - Tomás Luis de Victoria (1549-1611), edited by Stephen Sturk ©1992 Arista Music Co.

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